

NOTES:

- ① 45" MOUNTING SPACE WITH CAPACITY FOR 150/3 BRANCH DEVICES REQUIRING NO MORE THAN 4-1/2" MOUNTING SPACE PER CIRCUIT BREAKER. PROVIDE WITH (1) 100/3, (4) 20/1, AND (10) 30/2 SPARE CIRCUIT BREAKERS.
- ② PROVIDE A NEW METER/MAIN AND COORDINATE WITH COU ELECTRIC UTILITY TO PROVIDE A NEW 200A, 277/480V, 3 $\phi$ , 4W SERVICE. PROVIDE CONDUIT AND CONDUCTORS TO EXISTING UTILITY TRANSFORMER. ALLOW UTILITY TO TERMINATE CONDUCTORS INSIDE THEIR TRANSFORMER.
- ③ MOUNT METER/MAIN ON SIDE OF WAREHOUSE, TOP AT 72" AFG.
- ④ EXISTING NO. 2 CONDUCTOR REROUTED FROM REMOVED 120/208V METER/MAIN.

① WAREHOUSE SINGLE LINE DIAGRAM - NEW



**ISSUED FOR BID**  
2/17/2017

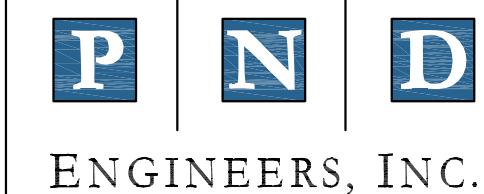
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REV	DATE	DESCRIPTION
2	2-17-17	ISSUED FOR BID
1	2-3-17	ISSUED FOR INFORMATION
0	1-6-17	ISSUED FOR BID



DATE: 2/17/2017

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PROJECT: CITY OF UNALASKA  
UMC DOCK POSITION III & IV REPLACEMENT

TITLE: WAREHOUSE SINGLE LINE DIAGRAM - NEW

DESIGNED BY: MGM DATE: FEBRUARY 2017  
CHECKED BY: LDS PROJECT NO: 111135

SHEET NO: **E-129** NO: 132